

	ARTS AND COMMERCE COLLEGE BHISI			College code : 343	<div>Please paste a passport size (35 mm x 45 mm) Photograph here, Do NOT staple. Photo Should not exceed the borders.</div>
For college use only ➡	Course Admitted to :	Division : Roll No. :	Form No. :		
	Admission date : / /				
Kindly read important notes before filling-in form : 1. Use black Ink to fill in the form and Do NOT overwrite. 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever is NOT applicable <i>E.g.</i> If you are a Male :-> Gender : Male					
Course applied for (e.g. BA/Bcom/ BE) :					
Course Part applied for (e.g. Part 1/2/3/4) :		⬆ Student should sign strictly Inside this box only with black Ink			
Applying for Concession EBC /SC/ST/NT/OBC/SBC/PTC/STC/Freedom Fighter/Ex Service Man :					
1. Personal Information Section					
		Last Name	First Name	Middle Name	
Name of the Student : (In case of changed name write current name)					
Name of the Student : (In Devnagri Script)					
Name of the Student as printed on std. 10 Passing Certificate					
Father's / Husband's Name :					
Mother's Name :					
Previous name of the Students : (In case of changed name)					
Reason for name change : Willingly / After Marriage		Marital Status : Unmarried / Married/ Divorced / Widowed / Desserted			
Date of Birth (DD/MM/YYYY) : / /		Gender : Male / Female			
Place of Birth :		Blood Group (with Rh) :			
Religion :		Citizen of (country name) :			
Address for Correspondence					
State :		District :	Tehsil :	City/Town/Village :	
Address (House no, street / area/suburb etc.) :		<div>PIN Code : <div></div><div></div><div></div><div></div><div></div><div></div></div>			
Permanent Address [Write only if different than 'Address for Correspondence']					
State :		District :	Tehsil :	City/Town/Village :	
Address (House no, street / area/suburb etc.) :		<div>PIN Code : <div></div><div></div><div></div><div></div><div></div><div></div></div>			
Contact Details					
Phone #1 :	STD Code :	Phone No.	Phone # 2 :	STD Code :	Phone No.
Mobile number :			Email ID :		
2. Legal Reservation Information Section					
Domicile of State :		Category : Open / Reserved	If Reserved : SC/ST/DT(A) / NT (B) / NT(C)/ NT (D)/ OBC/ SBC		
Caste :		Sub-Caste :	If Physically challenged : Visually Impaired/ Speech and/ or or Hearing Impaired/ Orthopedic Disorder or Mentally Retarded		
3. Social Reservation Information Section [Check (3) whichever is applicable, write name of supporting document attached, in section 6.]					
	Ex-Serviceman / Ward of Ex-Serviceman			Member of Project Affected Family	
	Active-Serviceman/Ward of Active-Serviceman			Member of Earthquake Affected Family	
	Freedom Fighter/ Ward of Freedom Fighter			Member of Flood / Famine Affected Family	
	Ward of Primary Teacher			Resident of Tribal Area	
	Ward of Secondary Teacher			Kashmir Migrant	
	Deserted /Divorced / Widowed Women				
4. Selected / Opted Papers Section [Write paper codes only, in the boxes.]					
Year. Semester : 1 / 3/ 5 /7			Semester : 2 / 4/ 6 /8 (If decided in First Semester only.)		
1.			1.		
2.			2.		
3.			3.		
4.			4.		
5.			5.		
6.			6.		
7.			7.		
8.			8.		
9.			9.		

5. Educational Details Section [Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write NO In front of other examinations] Please Note : 10th Details are mandatory in any case.								
Name of Examination	Name fo Board /University	Name of School / College	Year :			Roll No.:		
			Date of Passing DD/MM/YYYY	Examination Seat No. (Last)	Degree/ Passing Certificate No.	Grade/Total Marks obtained	Out of	Qualifying Examination? (YES/NO)
Std 10th								
Std 12th								
6. Guardian Information Section								
Guardian's Name :								
Occupation of the Guardian : Service / Business / Profession / Farmer / Laborer / Retired					Annual Income of the Guardian (Rs.) : (last financial year)			
Relationship of guardian with applicant :					Phone No.			
7. Attached Documents and Certificates Section								
Sr.No.	Name of Document / Certificate			Original / Attested True Copy		Attached (Yes/No)		
1.	Passing Certificate of Std 10th			Attested True Copy				
2.	Passing Certificate of Std 12th / Statement of Marks of Std 12th			Attested True Copy				
3.	Leaving Certificate			Original				
4.	Certificate of Caste with Category			Attested True Copy				
5.	Non Creamy Layer Certificate			Attested True Copy				
6.	Affidavit for changed name / Marriage Certificate / Govt. Gazette							
7.	Domicile Certificate			Attested True Copy				
8.	Certificate for Physically Challenged			Attested True Copy				
9.	Election Card			Attested True Copy				
10.	Addhar Card			Attested True Copy				
8. Other Information Section								
Mother Tongue :			Employment Status : Employed/ Unemployed			Do you wish to join NCC/NSS : Yes / No		
Would you like to apply for Hostel : Yes / No								
Hobbies, Proficiency and other Interests :								
Games and Sports participation : Level (e.g. college/ state / national/ international etc.) :								
Personal Identification Marks :		1.			2.			
9. Declaration by Student								
I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge, I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and / or admission will stand cancel. I am aware of the Maharashtra Prohibition of Ragging Act, 1999 and I state that I will abide by all the rules and regulations of the said Act.								
Place :			Signature of the student :					
Date :								
10. Declaration by Guardian								
I have permitted my son/daughter/ ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ ward and to see that he/she observes.								
Place :			Signature of the guardian :					
Date :								
11. For College / Institute Use Only								
Designation		Remarks / Particulars / Recommendations					Signature and date	
Admission clerk								
Admission Committee								
Accountant / Cashier		Cash Received : Rs.			Receipt No. :			
Registrar / Office Superintendent								
Principal / Director								
Note : Student shall retain photocopy of completely filled in admission form (both pages) for future reference.								